



2019-2020

CALIFORNIA STATE STANDARD OF EXCELLENCE

LOCAL SOCIETIES COMPLETE AND RETURN THIS FORM.

C.S.S.C.A.R. recognizes accomplishments, activities, and hard work of the Outstanding Societies and members. Large and small societies will be honored. All societies entering will receive a Stepping up for Soles for Souls special Certificate of Participation.

Awards are based upon the responses received on this form. Documentation of all activities and programs must accompany this entry and will be considered in judging. Sufficient information MUST be provided in order to allow the judges to evaluate your entry properly. No photo albums or videos allowed.

All societies are requested to complete and return this form with required attachments covering the period 2/1/19- 1/15/20

PLEASE ATTACH COMPLETE DETAILS! AFFIRMATIVE ANSWERS WILL BE VERIFIED!

FIRST PLACE
SECOND PLACE
THIRD PLACE

Highest number of cumulative points.
Second highest number of cumulative points.
Third highest number of cumulative points.

Category: Large Society 26 or more members
Small Society 25 or fewer members

DEADLINE: This report with all attachments must be postmarked on or before January 15, 2020

Mail to: Mrs. Holly Stover
1515 Ramblewood Way
Pleasanton, CA 94566-6025

NAME OF SOCIETY \_\_\_\_\_

Number of members as of 02/01/19 \_\_\_\_\_ as of 01/15/20 \_\_\_\_\_ Number of Members Pending \_\_\_\_\_

A. PROGRAMS AND PROJECTS

Tip - Maintain records throughout the year, including dates, events, description of activities, and number of participants (members, prospective members, seniors, and others).

Did your society:

- 1. Attach a list of all C.A.R. events held by your society between 2/1/19 and 1/15/20. Provide details on separate sheet(s).
2. Hold at least six business meetings following C.A.R. Ritual between 2/1/19 and 1/15/20
3. Have a least one program on the State President's Program? ATTACH DETAILS
5. Have at least one program on the National President's Program? ATTACH DETAILS
6. Present a program or have a project on at least six of these national committees from the Foundations of Freedom State Program Packet?
7. Invite a State Officer or Chairman, other than a member of your society, to attend a meeting between 2/1/19 - 1/15/20? (Must provide copies of emails or written invitations; lists of names are not acceptable.)

B. MEMBERSHIP

- 1. Were ALL state and national dues and Senior Society President's fee paid & postmarked on or before November 1, 2019?
2. Did your society have at least two new members accepted OR have a net gain between 2/1/19 and 1/15/20? Attach list of names and national numbers of new members.

C. STATE NEWSLETTER (THE BEAR FACTS)

- 1. Did your society submit at least one article to The Bear Facts Senior Editor for publication? (Does not have to be published)

D. NET GAIN

- 1. Did your society have a net gain or at least two new members between 2/1/19 and 1/15/20 ATTACH DETAILS Transfers in and out do not count for or against a net gain.

E. LIFE MEMBERSHIP

- 1. Did your society obtain one new member as a Life Member or did two current members become Life Members Between 2/1/19 and 1/15/20 (2 years minimum each)? Attach List.
2. Did Life Members make up at least 10% of your current membership? INCLUDE THE STATE TREASURER'S REPORT FILED BY NOVEMBER 1, 2019

F. CONFERENCES

- 1. Did your society have representation at the 2019 California State Conference?
2. Did your society have representation at one of the 2019 State Workshops?
3. Did your society have representation at the 2019 Western Regional Meeting? (Costa Mesa, CA)?

G. MOUNTAIN AND AMERICAN INDIAN SCHOOLS - Send donations directly to the schools

Did your society donate to at least one mountain or American Indian school? \_\_\_\_\_

Name of school \_\_\_\_\_

Clothing (lbs), gifts and/or other aid \_\_\_\_\_ Money \_\_\_\_\_

H. PUBLIC RELATIONS

Did your society:

- 1. Did your society newsletter fulfill all "C.A.R. Magazine and Newsletters" requirements? ATTACH COPIES
2. Involve the DAR, SAR, and/or S.R. in Foundations of Freedom?
3. Involve the DAR, SAR, and/or S.R. Foundations of Freedom?
4. Use the World Wide Web to promote C.A.R.?
5. Utilize various types of media to create public awareness of your society?

**STANDARD OF EXCELLENCE--POINTS**

Description	Number	x	Points Each	=	Total
Every "Yes" Answer	_____		10 points		_____
Net gain in membership or two new members	_____		20 points		_____
Each new member this year ( <b>Attach List, national no. &amp; date admitted</b> )	_____		25 points		_____
Each member attending State Conference ( <b>Attach List</b> )	_____		3 points		_____
Each senior attending State Conference ( <b>Attach List</b> )	_____		2 points		_____
Each member attending State Workshop ( <b>Attach List</b> )	_____		3 points		_____
Each senior attending State Workshop ( <b>Attach List</b> )	_____		2 points		_____
Each member attending Western Regional ( <b>Attach List</b> )	_____		3 points		_____
Each senior attending Western Regional ( <b>Attach List</b> )	_____		2 points		_____
			<b>SECTION TOTAL</b>		_____

**Give dates and details of each program/contest that your society entered. GIVE DETAILS ON SEPARATE SHEETS**

National President (required)	_____ 5 points	State President (required)	_____ 5 points
National First Vice President	_____ 5 points	American Heritage	_____ 5 points
National Second Vice President	_____ 5 points	American History	_____ 5 points
National Chaplain	_____ 5 points	American Indian	_____ 5 points
National Recording Secretary	_____ 5 points	C.A.R. Magazine & Newsletters	_____ 5 points
National Organizing Secretary	_____ 5 points	Conservation	_____ 5 points
National Asst. Org. Secretary	_____ 5 points	Government Studies	_____ 5 points
National Corresponding Secretary	_____ 5 points	Kids Helping Kids	_____ 5 points
National Treasurer	_____ 5 points	Membership	_____ 5 points
National Registrar	_____ 5 points	Mountain Schools	_____ 5 points
National Asst. Registrar	_____ 5 points	Patriotic Education	_____ 5 points
National Historian	_____ 5 points	Public Relations	_____ 5 points
National Librarian	_____ 5 points	Veterans	_____ 5 points
National Curator	_____ 5 points		
		<b>SECTION TOTAL</b>	_____

**EXTRA POINTS** Did your society earn extra points by inviting the State President, a state officer, or state chairman to attend a society meeting (must not be a member of your own society; no seniors)? *MUST provide copies of emails or written invitations in order to obtain points.*

*Lists are not acceptable.*

**No. Invited** \_\_\_\_\_ x 15 = \_\_\_\_\_ (One invite per each officer/chairman not in home society)

**SECTION TOTAL** \_\_\_\_\_

Supporting C.A.R.--Societies support C.A.R. through monetary donations to specific funds and through the purchase of National and State pins to support specific programs. Attach name of recipient, date received, and proof of purchase (copy of receipt/canceled check).

<b>Donations:</b>	State President's Program	\$10.00	(does not include pin purchases)	10 points	_____
	State Travel Fund	\$10.00	(does not include pin purchases)	10 points	_____
	<b>No.</b>			<b>No.</b>	
<b>Pins:</b>	National Promoter (\$25)	_____ x 1 point	Mountain Schools Pin (\$25)	_____ x 1 point	_____
	Apple Slice (\$50)	_____ x 1 point	Voyager Fund Pin (\$50)	_____ x 1 point	_____
	National Endowment (\$100)	_____ x 2 points	Library Fund Pin (\$100)	_____ x 2 points	_____
	Magazine Fund (\$100)	_____ x 2 points	National Life Promoter (\$100)	_____ x 2 points	_____
	Niebell Fund	_____ x 1 point	125 <sup>th</sup> Anniversary Pin (\$125)	_____ x 2 points	_____
	Red Apple (\$1000)	_____ x 20 points			
	CA Travel Pin (\$10)	_____ x 5 points	CA Endowment Fund Pin (\$50)	_____ x 15 points	_____
	CA Bear Flag Archival	_____ x 5 points	CA State President's Pin 2018	_____ x 5 points	_____
	Preservation Pin (\$25)	_____ x 10 points	CA Golden Patriot (\$100)	_____ x 30 points	_____
			<b>SECTION TOTAL</b>		_____

**GRAND TOTAL (POINTS FOR ALL SECTIONS)** \_\_\_\_\_

\_\_\_\_\_  
Society President's Name (printed) and Signature

\_\_\_\_\_  
Senior Society President's Name (printed) and Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip + 4® Code

\_\_\_\_\_  
City, State, Zip + 4® Code

\_\_\_\_\_  
Email address and/or telephone number

\_\_\_\_\_  
Email address and/or telephone number